



Theological Seminar – Seminario Teológico – Seminario Teologico

*Towards an economy for all:
inclusive – sustainable – just*

	7-11 May	
Madrid	7-11 Mayo	2023
	7-11 Maggio	

Liturgy

Directory

White

MISSAL: Thursday, of the Fifth Week of Easter

LECTIONARY: Acts 15:7-21 | Psalm 96 | Jn 15:9-11

FIFTH WEEK OF EASTER
Thursday

HOLY MASS

THE INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Grace to you and peace from God our Father
and the Lord Jesus Christ.

R. And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

Have mercy on us, O Lord.

R. For we have sinned against you.

Show us, O Lord, your mercy.

R. And grant us your salvation.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen.

INVOCATIONS

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

COLLECT

O God, by whose grace,
though sinners, we are made just
and, though pitiable, made blessed,
stand, we pray, by your works,
stand by your gifts,
that those justified by faith
may not lack the courage of perseverance.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.

R. Amen.

THE LITURGY OF THE WORD

FIRST READING (Acts 15:7-21)

A reading from the Acts of the Apostles.

After much debate had taken place,
Peter got up and said to the Apostles and the presbyters,
“My brothers, you are well aware that from early days
God made his choice among you that through my mouth
the Gentiles would hear the word of the Gospel and
believe.

And God, who knows the heart,
bore witness by granting them the Holy Spirit
just as he did us.

He made no distinction between us and them,
for by faith he purified their hearts.

Why, then, are you now putting God to the test
by placing on the shoulders of the disciples
a yoke that neither our ancestors nor we have been able to
bear?

On the contrary, we believe that we are saved
through the grace of the Lord Jesus, in the same way as
they.”

The whole assembly fell silent,
and they listened
while Paul and Barnabas described the signs and wonders
God had worked among the Gentiles through them.

After they had fallen silent, James responded,

“My brothers, listen to me.

Symeon has described how God first concerned himself
with acquiring from among the Gentiles a people for his
name.

The words of the prophets agree with this, as is written:

*After this I shall return
and rebuild the fallen hut of David;
from its ruins I shall rebuild it
and raise it up again,
so that the rest of humanity may seek out the Lord,
even all the Gentiles on whom my name is invoked.
Thus says the Lord who accomplishes these things,
known from of old.*

It is my judgment, therefore,
that we ought to stop troubling the Gentiles who turn to
God,
but tell them by letter to avoid pollution from idols,
unlawful marriage, the meat of strangled animals, and
blood.
For Moses, for generations now,
has had those who proclaim him in every town,
as he has been read in the synagogues every sabbath.”

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM (96)

R. Proclaim God’s marvelous deeds to all the nations.

Sing to the LORD a new song;
sing to the LORD, all you lands.
Sing to the LORD; bless his name. **R.**

Announce his salvation, day after day.
Tell his glory among the nations;
among all peoples, his wondrous deeds. **R.**

Say among the nations: The LORD is king.
He has made the world firm, not to be moved;
he governs the peoples with equity. **R.**

GOSPEL ACCLAMATION

Alleluia, alleluia.
My sheep hear my voice, says the Lord;
I know them, and they follow me.
Alleluia, alleluia.

GOSPEL (Jn 15:9-11)

The Lord be with you.
R. And with your spirit.

A reading from the holy Gospel according to John.
R. Glory to you, O Lord.

Jesus said to his disciples:
“As the Father loves me, so I also love you.
Remain in my love.
If you keep my commandments, you will remain in my love,
just as I have kept my Father’s commandments
and remain in his love.

“I have told you this so that
my joy might be in you and
your joy might be complete.”

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

THE LITUGY OF THE EUCHARIST

PREPARATION OF GIFTS

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

R. Blessed be God for ever.

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

R. Blessed be God for ever.

Pray, brothers, that my sacrifice and yours
may be acceptable to God,
the almighty Father.

R. May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

O God, who by the wonderful exchange effected in this
sacrifice
have made us partakers of the one supreme Godhead,
grant, we pray,
that, as we have come to know your truth,
we may make it ours by a worthy way of life.
Through Christ our Lord.

R. Amen.

PREFACE

The Lord be with you.

R. And with your spirit.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE II OF EASTER

NEW LIFE IN CHRIST.

It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord,
but in this time above all to laud you yet more gloriously
when Christ our Passover has been sacrificed.

Through him the children of light rise to eternal life
and the halls of the heavenly Kingdom
are thrown open to the faithful;
for his Death is our ransom from death,
and in his rising the life of all has risen.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

EUCCHARISTIC PRAYER II

CP You are indeed Holy, O Lord,
the fount of all holiness.

CC Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the dewfall,
so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT,
WHICH WILL BE POURED OUT FOR YOU
AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

The mystery of faith.

R. We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

CC Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

C1 Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope
and Carlos, our Bishop,
and all the clergy.

C2 Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.

Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse
with the blessed Apostles,
the blessed John Mary of the Cross
and all the Saints who have pleased you
throughout the ages,

we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

CC Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

R. Amen.

THE COMMUNION RITE

At the Savior's command and formed by divine teaching,
we dare to say:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

R. For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you;
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with you always.

R. And with your spirit.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy

that you should enter under my roof,

but only say the word

and my soul shall be healed.

PRAYER AFTER COMMUNION

Graciously be present to your people, we pray, O Lord,

and lead those you have imbued with heavenly mysteries

to pass from former ways to newness of life.

Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

The Lord be with you.

R. And with your spirit.

May almighty God bless you, the Father, and the Son, † and
the Holy Spirit.

R. Amen.

Go forth, the Mass is ended.

R. Thanks be to God.