



Theological Seminar – Seminario Teológico – Seminario Teologico

*Towards an economy for all:  
inclusive – sustainable – just*

	7-11 May	
Madrid	7-11 Mayo	2023
	7-11 Maggio	

**Liturgy**

## Directory

### White

MISSAL: Wednesday of the Fifth Week of Easter

LECTIONARY: Acts 15:1-6 | Psalm 122 | Jn 15:1-8

**FIFTH WEEK OF EASTER**  
**Wednesday**

**HOLY MASS**

**THE INTRODUCTORY RITES**

In the name of the Father, and of the Son, and of the Holy Spirit.

**R.** Amen.

The Lord be with you.

**R.** And with your spirit.

**PENITENTIAL ACT**

Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

You were sent to heal the contrite of heart: Lord, have mercy.

**R.** Lord, have mercy.

You came to call sinners: Christ, have mercy.

**R.** Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

**R.** Lord, have mercy.

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**R.** Amen.

## COLLECT

O God, restorer and lover of innocence,  
direct the hearts of your servants towards yourself,  
that those you have set free from the darkness of unbelief  
may never stray from the light of your truth.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
God, for ever and ever.

R. Amen.

## THE LITURGY OF THE WORD

### FIRST READING (Acts 15:1-6)

A reading from the Acts of the Apostles.

Some who had come down from Judea  
were instructing the brothers,

“Unless you are circumcised according to the Mosaic  
practice, you cannot be saved.”

Because there arose no little dissension and debate  
by Paul and Barnabas with them,

it was decided that Paul, Barnabas, and some of the others  
should go up to Jerusalem to the Apostles and presbyters  
about this question.

They were sent on their journey by the Church,  
and passed through Phoenicia and Samaria  
telling of the conversion of the Gentiles,  
and brought great joy to all the brethren.

When they arrived in Jerusalem,  
they were welcomed by the Church,  
as well as by the Apostles and the presbyters,  
and they reported what God had done with them.

But some from the party of the Pharisees  
who had become believers  
stood up and said, “It is necessary to circumcise them  
and direct them to observe the Mosaic law.”

The Apostles and the presbyters met together  
to see about this matter.

The word of the Lord.

**R.** Thanks be to God.

## RESPONSORIAL PSALM (122)

**R.** Let us go rejoicing to the house of the Lord.

I rejoiced because they said to me,  
“We will go up to the house of the LORD.”  
And now we have set foot  
within your gates, O Jerusalem. **R.**

Jerusalem, built as a city  
with compact unity.  
To it the tribes go up,  
the tribes of the LORD. **R.**

According to the decree for Israel,  
to give thanks to the name of the LORD.  
In it are set up judgment seats,  
seats for the house of David. **R.**

## GOSPEL ACCLAMATION

Alleluia, alleluia.  
Remain in me as I remain in you, says the Lord;  
whoever remains in me will bear much fruit.  
Alleluia, alleluia.

## GOSPEL (Jn 15:1-8)

The Lord be with you.  
**R.** And with your spirit.

A reading from the holy Gospel according to John.  
**R.** Glory to you, O Lord.

Jesus said to his disciples:

“I am the true vine, and my Father is the vine grower.  
He takes away every branch in me that does not bear fruit,  
and everyone that does he prunes  
so that it bears more fruit.

You are already pruned because of the word  
that I spoke to you.

Remain in me, as I remain in you.

Just as a branch cannot bear fruit on its own  
unless it remains on the vine,  
so neither can you unless you remain in me.

I am the vine, you are the branches.

Whoever remains in me and I in him will bear much fruit,  
because without me you can do nothing.

Anyone who does not remain in me  
will be thrown out like a branch and wither;  
people will gather them and throw them into a fire  
and they will be burned.

If you remain in me and my words remain in you,  
ask for whatever you want and it will be done for you.

By this is my Father glorified,  
that you bear much fruit and become my disciples.”

The Gospel of the Lord.

**R.** Praise to you, Lord Jesus Christ.

**HOMILY**

## THE LITUGY OF THE EUCHARIST

### PREPARATION OF GIFTS

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**R.** Blessed be God for ever.

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**R.** Blessed be God for ever.

Pray, brothers, that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**R.** May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.

### PRAYER OVER THE OFFERINGS

Grant, we pray, O Lord,  
that we may always find delight in these paschal mysteries,  
so that the renewal constantly at work within us  
may be the cause of our unending joy.  
Through Christ our Lord.

**R.** Amen.



## PREFACE

The Lord be with you.

**R.** And with your spirit.

Lift up your hearts.

**R.** We lift them up to the Lord.

Let us give thanks to the Lord our God.

**R.** It is right and just.

### **PREFACE V OF EASTER CHRIST, PRIEST AND VICTIM.**

It is truly right and just, our duty and our salvation,  
at all times to acclaim you, O Lord,  
but in this time above all to laud you yet more gloriously  
when Christ our Passover has been sacrificed.

By the oblation of his Body,  
he brought the sacrifices of old to fulfillment  
in the reality of the Cross,  
and, by commending himself to you for our salvation,  
showed himself the Priest, the Altar, and the Lamb of  
sacrifice.

Therefore, overcome with paschal joy,  
every land, every people exults in your praise  
and even the heavenly Powers, with the angelic hosts,  
sing together the unending hymn of your glory,  
as they acclaim:

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

### **EUCCHARISTIC PRAYER III**

**CP** You are indeed Holy, O Lord,  
and all you have created rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

**CC** Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for consecration,  
that they may become the Body and ✠ Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended,  
he took the chalice,  
and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL  
COVENANT,  
WHICH WILL BE POURED OUT FOR YOU  
AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.**

The mystery of faith.

**R.** We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

**CC** Therefore, O Lord,  
as we celebrate the memorial  
of the saving Passion of your Son,  
his wondrous Resurrection  
and Ascension into heaven,  
and as we look forward to his second coming,  
we offer you in thanksgiving  
this holy and living sacrifice.  
Look, we pray,  
upon the oblation of your Church  
and, recognizing the sacrificial Victim  
by whose death you willed to reconcile us to yourself,  
grant that we,  
who are nourished by the Body and Blood of your Son  
and filled with his Holy Spirit,  
may become one body, one spirit in Christ.

**C1** May he make of us  
an eternal offering to you,  
so that we may obtain an inheritance with your elect,  
especially with the most Blessed Virgin Mary, Mother of  
God,  
with blessed Joseph, her Spouse,  
with your blessed Apostles,  
Saint John of Avila, doctor of the Church,  
and with all the Saints,  
on whose constant intercession in your presence  
we rely for unfailing help.

**C2** May this Sacrifice of our reconciliation,  
we pray, O Lord,  
advance the peace and salvation of all the world.  
Be pleased to confirm in faith and charity  
your pilgrim Church on earth,  
with your servant Francis our Pope,  
and Carlos, our Bishop,  
the Order of Bishops, all the clergy,  
and the entire people you have gained for your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.

To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever  
the fullness of your glory  
through Christ our Lord,  
through whom you bestow on the world all that is good.

**CC** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.

**R.** Amen.

## THE COMMUNION RITE

At the Savior's command and formed by divine teaching,  
we dare to say:

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

**R.** For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you;  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**R.** Amen.

The peace of the Lord be with you always.

R. And with your spirit.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy

that you should enter under my roof,

but only say the word

and my soul shall be healed.

## PRAYER AFTER COMMUNION

Hear, O Lord, our prayers,

that this most holy exchange,

by which you have redeemed us,

may bring your help in this present life

and ensure for us eternal gladness.

Through Christ our Lord.

R. Amen.

## THE CONCLUDING RITES

The Lord be with you.

R. And with your spirit.

May almighty God bless you, the Father, and the Son, † and the Holy Spirit.

R. Amen.

Go forth, the Mass is ended.

R. Thanks be to God.