



Theological Seminar – Seminario Teológico – Seminario Teologico

*Towards an economy for all:
inclusive – sustainable – just*

	7-11 May	
Madrid	7-11 Mayo	2023
	7-11 Maggio	

Liturgy

Directory

White

MISSAL: Monday of the Fifth Week of Easter

LECTIONARY: Acts 14:5-18 | Psalm 115 | Jn 14:21-26

FIFTH WEEK OF EASTER
Monday

HOLY MASS

THE INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

R. And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

R. I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen.

INVOCATIONS

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

COLLECT

May your right hand, O Lord, we pray,
encompass your family with perpetual help,
so that, defended from all wickedness
by the Resurrection of your Only Begotten Son,
we may make our way by means of your heavenly gifts.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever.

R. Amen.

THE LITURGY OF THE WORD

FIRST READING (Acts 14:5-18)

A reading from the Acts of the Apostles.

In those days, some Jews from Antioch and Iconium
arrived and won over the crowds.
They stoned Paul and dragged him out of the city,
supposing that he was dead.
But when the disciples gathered around him,
he got up and entered the city.
On the following day he left with Barnabas for Derbe.

After they had proclaimed the good news to that city
and made a considerable number of disciples,
they returned to Lystra and to Iconium and to Antioch.
They strengthened the spirits of the disciples
and exhorted them to persevere in the faith, saying,
“It is necessary for us to undergo many hardships
to enter the Kingdom of God.”
They appointed presbyters for them in each Church and,
with prayer and fasting, commended them to the Lord
in whom they had put their faith.
Then they traveled through Pisidia and reached Pamphylia.
After proclaiming the word at Perga they went down to
Attalia.
From there they sailed to Antioch,
where they had been commended to the grace of God
for the work they had now accomplished.
And when they arrived, they called the Church together
and reported what God had done with them
and how he had opened the door of faith to the Gentiles.
Then they spent no little time with the disciples.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM (145)

R. Your friends make known, O Lord, the glorious splendor of your kingdom.

Let all your works give you thanks, O LORD,
and let your faithful ones bless you.
Let them discourse of the glory of your kingdom
and speak of your might. **R.**

Making known to men your might
and the glorious splendor of your kingdom.
Your kingdom is a kingdom for all ages,
and your dominion endures through all generations. **R.**

May my mouth speak the praise of the LORD,
and may all flesh bless his holy name forever and ever. **R.**

GOSPEL ACCLAMATION

Alleluia, alleluia.
Christ had to suffer and to rise from the dead,
and so enter into his glory.
Alleluia, alleluia.

GOSPEL (Jn 14:27-31a)

The Lord be with you.

R. And with your spirit.

A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

Jesus said to his disciples:

“Peace I leave with you; my peace I give to you.

Not as the world gives do I give it to you.

Do not let your hearts be troubled or afraid.

You heard me tell you,

‘I am going away and I will come back to you.’

If you loved me,

you would rejoice that I am going to the Father;

for the Father is greater than I.

And now I have told you this before it happens,

so that when it happens you may believe.

I will no longer speak much with you,

for the ruler of the world is coming.

He has no power over me,

but the world must know that I love the Father

and that I do just as the Father has commanded me.”

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

THE LITUGY OF THE EUCHARIST

PREPARATION OF GIFTS

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

R. Blessed be God for ever.

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

R. Blessed be God for ever.

Pray, brothers, that my sacrifice and yours
may be acceptable to God,
the almighty Father.

R. May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

May our prayers rise up to you, O Lord,
together with the sacrificial offerings,
so that, purified by your graciousness,
we may be conformed to the mysteries of your mighty love.
Through Christ our Lord.

R. Amen.

PREFACE

The Lord be with you.

R. And with your spirit.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE III OF EASTER

CHRIST LIVING AND ALWAYS INTERCEDING FOR US

It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord,
but in this time above all to laud you yet more gloriously
when Christ our Passover has been sacrificed.

He never ceases to offer himself for us,
but defends us and ever pleads our cause before you:
he is the sacrificial Victim who dies no more,
the Lamb, once slain, who lives for ever.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

EUCCHARISTIC PRAYER III

CP You are indeed Holy, O Lord,
and all you have created rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

CC Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and ✠ Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended,
he took the chalice,
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT,
WHICH WILL BE POURED OUT FOR YOU
AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

The mystery of faith.

R. We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

CC Therefore, O Lord,
as we celebrate the memorial
of the saving Passion of your Son,
his wondrous Resurrection
and Ascension into heaven,
and as we look forward to his second coming,
we offer you in thanksgiving
this holy and living sacrifice.
Look, we pray,
upon the oblation of your Church
and, recognizing the sacrificial Victim
by whose death you willed to reconcile us to yourself,
grant that we,
who are nourished by the Body and Blood of your Son
and filled with his Holy Spirit,
may become one body, one spirit in Christ.

C1 May he make of us
an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary,
Mother of God,
with blessed Joseph, her Spouse,
with your blessed Apostles,
the blessed John Mary of the Cross and glorious Martyrs,
and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

C2 May this Sacrifice of our reconciliation,
we pray, O Lord,
advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity
your pilgrim Church on earth,
with your servant Francis our Pope,
and Carlos, our Bishop,
the Order of Bishops, all the clergy,
and the entire people you have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.

To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.

There we hope to enjoy for ever
the fullness of your glory
through Christ our Lord,
through whom you bestow on the world all that is good.

CC Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

R. Amen.

THE COMMUNION RITE

At the Savior's command and formed by divine teaching,
we dare to say:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

R. For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you;
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with you always.

R. And with your spirit.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy

that you should enter under my roof,

but only say the word

and my soul shall be healed.

PRAYER AFTER COMMUNION

Almighty and ever-living God,

who restore us to eternal life

in the Resurrection of Christ,

increase in us, we pray, the fruits of this paschal Sacrament

and pour into our hearts the strength of this saving food.

Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

The Lord be with you.

R. And with your spirit.

May almighty God bless you, the Father,

and the Son, † and the Holy Spirit.

R. Amen.

Go forth, the Mass is ended.

R. Thanks be to God.