



Theological Seminar – Seminario Teológico – Seminario Teologico

*Towards an economy for all:
inclusive – sustainable – just*

	7-11 May	
Madrid	7-11 Mayo	2023
	7-11 Maggio	

Liturgy

Directory

White

MISSAL: Wednesday of the Fifth Week of Easter

LECTIONARY: Acts 15:1-6 | Psalm 122 | Jn 15:1-8

FIFTH WEEK OF EASTER
Wednesday

MORNING PRAYER

INTRODUCTION

God, come to my assistance.

R. Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

R. as it was in the beginning, is now, and will be for ever. Amen.

Alleluia.

HYMN

Light's glittering morn bedecks the sky,
Heaven thunders forth its victor cry,
The glad earth shouts its triumph high,
And groaning hell makes wild reply:

While he, the King of glorious might,
Treads down death's strength in death's despite,
And trampling hell by victor's right,
Brings forth his sleeping Saints to light.

Fast barred beneath the stone of late
In watch and ward where soldiers wait,
Now shining in triumphant state,
He rises Victor from death's gate.

Hell's pains are loosed, and tears are fled;
Captivity is captive led;
The Angel, crowned with light, hath said,
"The Lord is risen from the dead."

O Christ, the King who loves to bless,
Do you our hearts and souls possess;
To you we lift our joyful praise
This day and for all endless days.

PSALMODY

Ant. 1. You, O Lord, are the source of life, alleluia.

Psalm 36 THE MALICE OF SINNERS AND GOD'S GOODNESS

*No follower of mine wanders in the dark;
he shall have the light of life
(John 8:12).*

Sin speaks to the sinner *
in the depths of his heart.
There is no fear of God *
before his eyes.

He so flatters himself in his mind *
that he knows not his guilt.
In his mouth are mischief and deceit. *
All wisdom is gone.

He plots the defeat of goodness *
as he lies on his bed.
He has set his foot on evil ways, *
he clings to what is evil.

Your love, Lord, reaches to heaven; *
your truth to the skies.
Your justice is like God's mountain, *
your judgments like the deep.

To both man and beast you give protection. *
O Lord, how precious is your love.
My God, the sons of men *
find refuge in the shelter of your wings.

They feast on the riches of your house; *
they drink from the stream of your delight.
In you is the source of life *
and in your light we see light.

Keep on loving those who know you, *
doing justice for upright hearts.
Let the foot of the proud not crush me *
nor the hand of the wicked cast me out.

See how the evildoers fall! *
Flung down, they shall never arise.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Ant. You, O Lord, are the source of life, alleluia.

Ant. 2. You sent forth your Spirit, O Lord, and all things were created, alelluia.

Canticle: Judith 16:2-3a, 13-15

GOD WHO CREATED THE WORLD TAKES CARE OF HIS PEOPLE

*They were singing a new song
(Revelation 5:9).*

Strike up the instruments, *
a song to my God with timbrels,
chant to the Lord with cymbals. †
Sing to him a new song, *
exalt and acclaim his name.

A new hymn I will sing to my God. †
O Lord, great are you and glorious, *
wonderful in power and unsurpassable.

Let your every creature serve you; *
for you spoke, and they were made,
you sent forth your spirit, and they were created; *
no one can resist your word.

The mountains to their bases, and the seas, are shaken; *
the rocks, like wax, melt before your glance.
But to those who fear you, *
you are very merciful.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

**Ant. You sent forth your Spirit, O Lord, and all things were created,
alleluia.**

Ant. 3. God is king over all the earth; make music for him with all your skill,
alleluia.

Psalm 47
THE LORD JESUS IS KING OF ALL

*He is seated at the right hand of the Father
and his kingdom will have no end.*

All peoples, clap your hands, *
cry to God with shouts of joy!
For the Lord, the Most High, we must fear, *
great king over all the earth.

He subdues peoples under us *
and nations under our feet.
Our inheritance, our glory, is from him, *
given to Jacob out of love.

God goes up with shouts of joy; *
the Lord goes up with trumpet blast.
Sing praise for God, sing praise, *
sing praise to our king, sing praise.

God is king of all the earth. *
Sing praise with all your skill.
God is king over the nations; *
God reigns on his holy throne.

The princes of the people are assembled *
with the people of Abraham's God.
The rulers of the earth belong to God, *
to God who reigns over all.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Ant. God is king over all the earth; make music for him with all your skill, alleluia.

READING (Romans 6:8-11)

If we have died with Christ, we believe that we are also to live with him. We know that Christ, once raised from the dead, will never die again; death has no more power over him. His death was death to sin, once for all; his life is life for God. In the same way, you must consider yourselves dead to sin but alive for God in Christ Jesus.

RESPONSORY

The Lord is risen from the tomb, alleluia, alleluia.

– The Lord is risen from the tomb, alleluia, alleluia.

He hung upon the cross for us,

– alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit.

– The Lord is risen from the tomb, alleluia, alleluia.

GOSPEL CANTICLE

Ant. I am the true vine, alleluia; you are the branches, alleluia.

CANTICLE OF ZECHARIAH

Luke 1:68-79

The Messiah and his forerunner

Blessed + be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old †
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham: *
to set us free from the hands of our enemies,
free to worship him without fear, *
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High; *
for you will go before the Lord to prepare his way,
to give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,
to shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Ant. I am the true vine, alleluia; you are the branches, alleluia.

INTERCESSIONS

Christ was given up for our sins and rose again to make us righteous. Let us cry out to him, saying:

R. Save us, Lord, by your victory.

Christ our Savior, in conquering death you brought us joy, in rising again you raised us up and filled us with the abundance of your gifts,
– **stir up our hearts, and sanctify this day through the gift of your Holy Spirit.**

You are glorified by the angels in heaven and adored by mankind on earth;
as we celebrate your resurrection,
– **accept our worship in spirit and in truth.**

Lord Jesus, save us; show your great mercy to your people, as we look forward to our own resurrection,
– **have mercy on us, and protect us today from every evil.**

King of glory, source of our life, grant that, when you come again,
– **we may be one with you in glory.**

THE LORD'S PRAYER

Remember us, Lord, when you come to your kingdom, and teach us how to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth
as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

CONCLUDING PRAYER

Father of all holiness,
guide our hearts to you.
Keep in the light of your truth
all those you have freed from the darkness of unbelief.
We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
God, for ever and ever.

R. Amen.

DISMISSAL

The Lord be with you.
– **And with your spirit.**

May almighty God bless you,
the Father, and the Son, and the Holy Spirit.
– **Amen.**

Go in peace.
– **Thanks be to God.**

FIFTH WEEK OF EASTER
Wednesday

HOLY MASS

THE INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen.

COLLECT

O God, restorer and lover of innocence,
direct the hearts of your servants towards yourself,
that those you have set free from the darkness of unbelief
may never stray from the light of your truth.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

R. Amen.

THE LITURGY OF THE WORD

FIRST READING (Acts 15:1-6)

A reading from the Acts of the Apostles.

Some who had come down from Judea were instructing the brothers,
“Unless you are circumcised according to the Mosaic practice, you cannot be saved.”

Because there arose no little dissension and debate
by Paul and Barnabas with them,
it was decided that Paul, Barnabas, and some of the others
should go up to Jerusalem to the Apostles and presbyters
about this question.

They were sent on their journey by the Church,
and passed through Phoenicia and Samaria
telling of the conversion of the Gentiles,
and brought great joy to all the brethren.

When they arrived in Jerusalem,
they were welcomed by the Church,
as well as by the Apostles and the presbyters,
and they reported what God had done with them.

But some from the party of the Pharisees who had become believers
stood up and said, “It is necessary to circumcise them
and direct them to observe the Mosaic law.”

The Apostles and the presbyters met together to see about this matter.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM (122)

R. Let us go rejoicing to the house of the Lord.

I rejoiced because they said to me,
“We will go up to the house of the LORD.”

And now we have set foot
within your gates, O Jerusalem. **R.**

Jerusalem, built as a city
with compact unity.
To it the tribes go up,
the tribes of the LORD. **R.**

According to the decree for Israel,
to give thanks to the name of the LORD.
In it are set up judgment seats,
seats for the house of David. **R.**

GOSPEL ACCLAMATION

Alleluia, alleluia.
Remain in me as I remain in you, says the Lord;
whoever remains in me will bear much fruit.
Alleluia, alleluia.

GOSPEL (Jn 15:1-8)

The Lord be with you.
R. And with your spirit.

A reading from the holy Gospel according to John.
R. Glory to you, O Lord.

Jesus said to his disciples:
“I am the true vine, and my Father is the vine grower.
He takes away every branch in me that does not bear fruit,
and everyone that does he prunes so that it bears more fruit.
You are already pruned because of the word that I spoke to you.
Remain in me, as I remain in you.
Just as a branch cannot bear fruit on its own
unless it remains on the vine,
so neither can you unless you remain in me.
I am the vine, you are the branches.
Whoever remains in me and I in him will bear much fruit,
because without me you can do nothing.
Anyone who does not remain in me
will be thrown out like a branch and wither;
people will gather them and throw them into a fire
and they will be burned.
If you remain in me and my words remain in you,
ask for whatever you want and it will be done for you.
By this is my Father glorified,
that you bear much fruit and become my disciples.”

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

THE LITUGY OF THE EUCHARIST

PREPARATION OF GIFTS

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

R. Blessed be God for ever.

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

R. Blessed be God for ever.

Pray, brothers, that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**R. May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Grant, we pray, O Lord,
that we may always find delight in these paschal mysteries,
so that the renewal constantly at work within us
may be the cause of our unending joy.
Through Christ our Lord.

R. Amen.

PREFACE

The Lord be with you.

R. And with your spirit.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE V OF EASTER CHRIST, PRIEST AND VICTIM.

It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord,
but in this time above all to laud you yet more gloriously
when Christ our Passover has been sacrificed.

By the oblation of his Body,
he brought the sacrifices of old to fulfillment
in the reality of the Cross,
and, by commending himself to you for our salvation,
showed himself the Priest, the Altar, and the Lamb of sacrifice.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

EUCCHARISTIC PRAYER III

CP You are indeed Holy, O Lord,
and all you have created rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

CC Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and ✠ Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended,
he took the chalice,
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU
AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

The mystery of faith.

R. We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

CC Therefore, O Lord,
as we celebrate the memorial
of the saving Passion of your Son,
his wondrous Resurrection
and Ascension into heaven,
and as we look forward to his second coming,
we offer you in thanksgiving
this holy and living sacrifice.
Look, we pray,
upon the oblation of your Church
and, recognizing the sacrificial Victim
by whose death you willed to reconcile us to yourself,
grant that we,
who are nourished by the Body and Blood of your Son
and filled with his Holy Spirit,
may become one body, one spirit in Christ.

C1 May he make of us
an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse,
with your blessed Apostles,
Saint John of Avila, doctor of the Church,
and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

C2 May this Sacrifice of our reconciliation,
we pray, O Lord,
advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity
your pilgrim Church on earth,
with your servant Francis our Pope,
and Carlos, our Bishop,
the Order of Bishops, all the clergy,
and the entire people you have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.

To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever
the fullness of your glory
through Christ our Lord,
through whom you bestow on the world all that is good.

CC Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

R. Amen.

THE COMMUNION RITE

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

R. For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you;
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with you always.

R. And with your spirit.

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

PRAAYER AFTER COMMUNION

Hear, O Lord, our prayers,
that this most holy exchange,
by which you have redeemed us,
may bring your help in this present life
and ensure for us eternal gladness.
Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

The Lord be with you.

R. And with your spirit.

May almighty God bless you, the Father, and the Son, † and the Holy Spirit.

R. Amen.

Go forth, the Mass is ended.

R. Thanks be to God.