



Theological Seminar – Seminario Teológico – Seminario Teologico

*Towards an economy for all:
inclusive – sustainable – just*

	7-11 May	
Madrid	7-11 Mayo	2023
	7-11 Maggio	

Liturgy

Directory

White

MISSAL: Tuesday of the Fifth Week of Easter

LECTIONARY: Acts 14:19-28 | Psalm 144 | Jn 14:27-31a

FIFTH WEEK OF EASTER
Tuesday

MORNING PRAYER

INTRODUCTION

God, come to my assistance.

R. Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

R. as it was in the beginning, is now, and will be for ever. Amen.

Alleluia.

HYMN

This joyful Eastertide
Away with sin and sorrow!
My love, the Crucified,
Has sprung to life this morrow:

Had Christ, who once was slain,
Not burst his three-day prison,
Our faith had been in vain:
But now has Christ arisen,
Arisen, arisen, arisen;
But now has Christ arisen!

My flesh in hope shall rest
And for a season slumber
Till trump from east to west
Shall wake the dead in number:

Had Christ, who once was slain,
Not burst his three-day prison,
Our faith had been in vain:
But now has Christ arisen,
Arisen, arisen, arisen;
But now has Christ arisen!

Death's flood has lost its chill
Since Jesus crossed the river;
Lover of souls, from ill
My passing soul deliver:

Had Christ, who once was slain,
Not burst his three-day prison,
Our faith had been in vain:
But now has Christ arisen,
Arisen, arisen, arisen;
But now has Christ arisen!

PSALMODY

Ant. 1. The one who came down from heaven has ascended above all the heavens, alleluia.

Psalm 24 THE LORD'S ENTRY INTO HIS TEMPLE

Christ opened heaven for us in the manhood he assumed
(Saint Irenaeus).

The Lord's is the earth and its fullness, *
the world and all its peoples.
It is he who set it on the seas; *
on the waters he made it firm.

Who shall climb the mountain of the Lord? *
Who shall stand in his holy place?
The man with clean hands and pure heart, †
who desires not worthless things, *
who has not sworn so as to deceive his neighbor.

He shall receive blessings from the Lord *
and reward from the God who saves him.
Such are the men who seek him, *
seek the face of the God of Jacob.

O gates, lift high your heads; †
grow higher, ancient doors. *
Let him enter, the king of glory!

Who is the king of glory? †
The Lord, the mighty, the valiant, *
the Lord, the valiant in war.

O gates, lift high your heads; †
grow higher, ancient doors. *
Let him enter, the king of glory!

Who is he, the king of glory? †
He, the Lord of armies, *
he is the king of glory.

Glory to the Father and to the Son *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Ant. The one who came down from heaven has ascended above all the heavens, alleluia.

Ant. 2. Keep this day as a festival day and give praise to the Lord, alleluia.

Canticle: Tobit 13:1-8
GOD AFFLICTS BUT ONLY TO HEAL

Blessed be the God and Father of our Lord, Jesus Christ, who in his great love for us has brought us to a new birth (1 Peter 1:3).

Blessed be God who lives forever, *
because his kingdom lasts for all ages.

For he scourges and then has mercy; *
he casts down to the depths of the nether world,
and he brings up from the great abyss. *
No one can escape his hand.

Praise him, you Israelites, before the Gentiles, †
for though he has scattered you among them, *
he has shown you his greatness even there.

Exalt him before every living being, †
because he is the Lord our God, *
our Father and God forever.

He scourged you for your iniquities, *
but will again have mercy on you all.
He will gather you from all the Gentiles *
among whom you have been scattered.

When you turn back to him with all your heart, *
to do what is right before him,
then he will turn back to you, *
and no longer hide his face from you.

So now consider what he has done for you, *
and praise him with full voice.
Bless the Lord of righteousness, *
and exalt the King of the ages.

In the land of my exile I praise him, *
and show his power and majesty to a sinful nation.
“Turn back, you sinners! do the right before him: †
perhaps he may look with favor upon you *
and show you mercy.

“As for me, I exalt my God, *
and my spirit rejoices in the King of heaven.
Let all people speak of his majesty, *
and sing his praises in Jerusalem.”

Glory to the Father and to the Son *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Ant. Keep this day as a festival day and give praise to the Lord, alleluia.

Ant. 3. The mercy of the Lord fills the earth, alleluia.

Psalm 33
SONG OF PRAISE FOR GOD’S CONTINUAL CARE

Through the Word all things were made (John 1:3).

Ring out your joy to the Lord, O you just; *
for praise is fitting for loyal hearts.

Give thanks to the Lord upon the harp, *
with a ten-stringed lute sing him songs.
O sing him a song that is new, *
play loudly, with all your skill.

For the word of the Lord is faithful *
and all his works to be trusted.
The Lord loves justice and right *
and fills the earth with his love.

By his word the heavens were made, *
by the breath of his mouth all the stars.
He collects the waves of the ocean; *
he stores up the depths of the sea.

Let all the earth fear the Lord, *
all who live in the world revere him.
He spoke; and it came to be. *
He commanded; it sprang into being.

He frustrates the designs of the nations, *
he defeats the plans of the peoples.
His own designs shall stand for ever, *
the plans of his heart from age to age.

They are happy, whose God is the Lord, *
the people he has chosen as his own.
From the heavens the Lord looks forth, *
he sees all the children of men.

From the place where he dwells he gazes *
on all the dwellers on the earth,
he who shapes the hearts of them all *
and considers all their deeds.

A king is not saved by his army, *
nor a warrior preserved by his strength.
A vain hope for safety is the horse; *
despite its power it cannot save.

The Lord looks on those who revere him, *
on those who hope in his love,
to rescue their souls from death, *
to keep them alive in famine.

Our soul is waiting for the Lord. *
The Lord is our help and our shield.
In him do our hearts find joy. *
We trust in his holy name.

May your love be upon us, O Lord, *
as we place all our hope in you.

Glory to the Father and to the Son *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Ant. The mercy of the Lord fills the earth, alleluia.

READING (Acts 13:30-33)

God raised Jesus from the dead, and for many days thereafter Jesus appeared to those who had come up with him from Galilee to Jerusalem. These are his witnesses now before the people. We ourselves announce to you the good news that what God promised our fathers he has fulfilled for us, their children, in raising up Jesus, according to what is written in the second psalm, “You are my son; this day I have begotten you.”

RESPONSORY

The Lord is risen from the tomb, alleluia, alleluia.
– **The Lord is risen from the tomb, alleluia, alleluia.**

He hung upon the cross for us,
– **alleluia, alleluia.**

Glory to the Father, and to the Son, and to the Holy Spirit.
– **The Lord is risen from the tomb, alleluia, alleluia.**

GOSPEL CANTICLE

Ant. Peace I leave with you, alleluia; peace is my gift to you, alleluia.

CANTICLE OF ZECHARIAH

Luke 1:68-79

The Messiah and his forerunner

Blessed + be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old †
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham: *
to set us free from the hands of our enemies,
free to worship him without fear, *
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High; *
for you will go before the Lord to prepare his way,
to give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,
to shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Ant. Peace I leave with you, alleluia; peace is my gift to you, alleluia.

INTERCESSIONS

By his own power Christ raised up the temple of his body when it had been destroyed in death. With joy let us ask him:

R. *Lord, share with us the fruits of your victory.*

Christ our Savior, when you rose again you brought to the holy women and the apostles the joyful news of a world redeemed,

– make us witnesses to your risen life.

You promised to all people that we would rise up again to newness of life,

– make us heralds of your Gospel.

You showed yourself to your apostles and breathed the Holy Spirit on them,

– renew in us the presence of the same creator Spirit.

You promised to be with your disciples to the end of the world,

– stay with us today, and remain with us always.

THE LORD'S PRAYER

Remember us, Lord, when you come to your kingdom and teach us how to pray:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done on earth

as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

CONCLUDING PRAYER

Father,

you restored your people to eternal life

by raising Christ your Son from death.

Make our faith strong and our hope sure.

May we never doubt that you will fulfill

the promises you have made.

We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
God, for ever and ever.

R. Amen.

DISMISSAL

The Lord be with you.

– **And with your spirit.**

May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

– **Amen.**

Go in peace.

– **Thanks be to God.**

FIFTH WEEK OF EASTER
Tuesday

HOLY MASS

THE INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

Grace to you and peace from God our Father
and the Lord Jesus Christ.

R. And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

Have mercy on us, O Lord.

R. For we have sinned against you.

Show us, O Lord, your mercy.

R. And grant us your salvation.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen.

INVOCATIONS

V. Lord, have mercy.

V. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

R. Christ, have mercy.

R. Lord, have mercy.

COLLECT

O God, who restore us to eternal life
in the Resurrection of Christ,
grant your people constancy in faith and hope,
that we may never doubt the promises
of which we have learned from you.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

R. Amen.

THE LITURGY OF THE WORD

FIRST READING (Acts 14:19-28)

A reading from the Acts of the Apostles.

In those days, some Jews from Antioch and Iconium
arrived and won over the crowds.
They stoned Paul and dragged him out of the city,
supposing that he was dead.
But when the disciples gathered around him,
he got up and entered the city.
On the following day he left with Barnabas for Derbe.

After they had proclaimed the good news to that city
and made a considerable number of disciples,
they returned to Lystra and to Iconium and to Antioch.
They strengthened the spirits of the disciples
and exhorted them to persevere in the faith, saying,
“It is necessary for us to undergo many hardships
to enter the Kingdom of God.”
They appointed presbyters for them in each Church and,
with prayer and fasting, commended them to the Lord
in whom they had put their faith.
Then they traveled through Pisidia and reached Pamphylia.
After proclaiming the word at Perga they went down to Attalia.
From there they sailed to Antioch,
where they had been commended to the grace of God
for the work they had now accomplished.
And when they arrived, they called the Church together
and reported what God had done with them
and how he had opened the door of faith to the Gentiles.
Then they spent no little time with the disciples.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM (145)

R. Your friends make known, O Lord, the glorious splendor of your kingdom.

Let all your works give you thanks, O LORD,
and let your faithful ones bless you.
Let them discourse of the glory of your kingdom
and speak of your might. **R.**

Making known to men your might
and the glorious splendor of your kingdom.
Your kingdom is a kingdom for all ages,
and your dominion endures through all generations. **R.**

May my mouth speak the praise of the LORD,
and may all flesh bless his holy name forever and ever. **R.**

GOSPEL ACCLAMATION

Alleluia, alleluia.
Christ had to suffer and to rise from the dead,
and so enter into his glory.
Alleluia, alleluia.

GOSPEL (Jn 14:27-31a)

The Lord be with you.
R. And with your spirit.

A reading from the holy Gospel according to John.
R. Glory to you, O Lord.

Jesus said to his disciples:
“Peace I leave with you; my peace I give to you.
Not as the world gives do I give it to you.
Do not let your hearts be troubled or afraid.
You heard me tell you,
‘I am going away and I will come back to you.’
If you loved me,
you would rejoice that I am going to the Father;
for the Father is greater than I.
And now I have told you this before it happens,
so that when it happens you may believe.

I will no longer speak much with you,
for the ruler of the world is coming.
He has no power over me,
but the world must know that I love the Father
and that I do just as the Father has commanded me.”

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

THE LITUGY OF THE EUCHARIST

PREPARATION OF GIFTS

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

R. Blessed be God for ever.

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

R. Blessed be God for ever.

Pray, brothers, that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**R. May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Receive, O Lord, we pray,
these offerings of your exultant Church,
and, as you have given her cause for such great gladness,
grant also that the gifts we bring
may bear fruit in perpetual happiness.
Through Christ our Lord.

R. Amen.

PREFACE

The Lord be with you.

R. And with your spirit.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE IV OF EASTER

THE RESORATION OF THE UNIVERSE THROUGH THE PASCHAL MYSTERY.

It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord,
but in this time above all
to laud you yet more gloriously
when Christ our Passover has been sacrificed.

For, with the old order destroyed,
a universe cast down is renewed,
and integrity of life is restored to us in Christ.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

EUCCHARISTIC PRAYER II

CP You are indeed Holy, O Lord,
the fount of all holiness.

CC Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the dewfall,
so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU
AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

The mystery of faith.

**R. We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

CC Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

C1 Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope
and Carlos, our Bishop,
and all the clergy.

C2 Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.

Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse
with the blessed Apostles,
the blessed John Mary of the Cross
and all the Saints who have pleased you throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

CC Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

R. Amen.

THE COMMUNION RITE

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

R. For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you;
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with you always.

R. And with your spirit.

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

PRAYER AFTER COMMUNION

Look with kindness upon your people, O Lord,
and grant, we pray,
that those you were pleased to renew by eternal mysteries
may attain in their flesh
the incorruptible glory of the resurrection.
Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

The Lord be with you.

R. And with your spirit.

May almighty God bless you, the Father, and the Son, † and the Holy Spirit.

R. Amen.

Go forth, the Mass is ended.

R. Thanks be to God.