



Theological Seminar – Seminario Teológico – Seminario Teologico

*Towards an economy for all:
inclusive – sustainable – just*

	7-11 May	
Madrid	7-11 Mayo	2023
	7-11 Maggio	

Liturgy

Directory

White

MISSAL: Monday of the Fifth Week of Easter

LECTIONARY: Acts 14:5-18 | Psalm 115 | Jn 14:21-26

FIFTH WEEK OF EASTER
Monday

MORNING PRAYER

INTRODUCTION

God, come to my assistance.

R. Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

R. as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

HYMN

Jesus Christ is ris'n today, Alleluia
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss, Alleluia!

Hymns of praise then let us sing, Alleluia!
Unto Christ our heav'nly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save, Alleluia!

But the pains which he endured, Alleluia!
Our salvation have procured, Alleluia!
Now He rules eternal King, Alleluia!
Where the angels ever sing, Alleluia!

Praise to God the Father sing, Alleluia!
Praise to God the Son, our King, Alleluia!
Praise to God the Spirit be, Alleluia!
Now and through eternity, Alleluia!

PSALMODY

Ant. 1. All those who love your name will rejoice in you, alleluia.

Psalm 5:2-10, 12-13 A MORNING PRAYER ASKING FOR HELP

*Those who welcome the Word as the guest of their hearts
will have abiding joy.*

To my words give ear, O Lord, *
give heed to my groaning.
Attend to the sound of my cries, *
my King and my God.

It is you whom I invoke, O Lord. *
In the morning you hear me;
in the morning I offer you my prayer, *
watching and waiting.

You are no God who loves evil; *
no sinner is your guest.
The boastful shall not stand their ground *
before your face.

You hate all who do evil; *
you destroy all who lie.
The deceitful and bloodthirsty man *
the Lord detests.

But I through the greatness of your love *
have access to your house.
I bow down before your holy temple, *
filled with awe.

Lead me, Lord, in your justice, †
because of those who lie in wait; *
make clear your way before me.

No truth can be found in their mouths, *
their heart is all mischief,
their throat a wide-open grave, *
all honey their speech.

All those you protect shall be glad *
and ring out their joy.
You shelter them; in you they rejoice, *
those who love your name.

It is you who bless the just man, Lord: *
you surround him with favor as with a shield.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Ant. All those who love your name will rejoice in you, alleluia.

Ant. 2. Yours is the kingdom, Lord, and yours the primacy over all the rulers
of the earth, alleluia.

Canticle: 1 Chronicles 29:10-13
GLORY AND HONOR ARE DUE TO GOD ALONE

Blessed be the God and Father of our Lord, Jesus Christ
(Ephesians 1:3).

Blessed may you be, O Lord, †
God of Israel our father, *
from eternity to eternity.

Yours, O Lord, are grandeur and power, *
majesty, splendor, and glory.

For all in heaven and on earth is yours; †
yours, O Lord, is the sovereignty: *
you are exalted as head over all.

Riches and honor are from you, *
and you have dominion over all.
In your hands are power and might; *
it is yours to give grandeur and strength to all.

Therefore, our God, we give you thanks *
and we praise the majesty of your name.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Ant. Yours is the kingdom, Lord, and yours the primacy over all the rulers of the earth, alleluia.

Ant. 3. The Lord is enthroned as king for ever, alleluia.

Psalm 29
A TRIBUTE OF PRAISE TO THE WORD OF GOD

The Father's voice proclaimed: "This is my beloved Son"
(Matthew 3:17).

O give the Lord, you sons of God, *
give the Lord glory and power;
give the Lord the glory of his name. *
Adore the Lord in his holy court.

The Lord's voice resounding on the waters, *
the Lord on the immensity of waters;
the voice of the Lord, full of power, *
the voice of the Lord, full of splendor.

The Lord's voice shattering the cedars, *
the Lord shatters the cedars of Lebanon;
he makes Lebanon leap like a calf *
and Sirion like a young wild-ox.

The Lord's voice flashes flames of fire.

The Lord's voice shaking the wilderness, *
the Lord shakes the wilderness of Kadesh;
the Lord's voice rending the oak tree *
and stripping the forest bare.

The God of glory thunders. *
In his temple they all cry: "Glory!"
The Lord sat enthroned over the flood; *
the Lord sits as king for ever.

The Lord will give strength to his people, *
the Lord will bless his people with peace.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Ant. The Lord is enthroned as king for ever, alleluia.

READING (Romans 10:8b-10)

The word is near you, on your lips and in your heart (that is, the word of faith which we preach). For if you confess with your lips that Jesus is Lord, and believe in your heart that God raised him from the dead, you will be saved. Faith in the heart leads to justification, confession on the lips to salvation.

RESPONSORY

The Lord is risen from the tomb, alleluia, alleluia.
– **The Lord is risen from the tomb, alleluia, alleluia.**

He hung upon the cross for us,
– **alleluia, alleluia.**

Glory to the Father, and to the Son, and to the Holy Spirit.
– **The Lord is risen from the tomb, alleluia, alleluia.**

GOSPEL CANTICLE

Ant. Whoever loves me will be loved by my Father, and I will love him and show myself to him, alleluia.

CANTICLE OF ZECHARIAH

Luke 1:68-79

The Messiah and his forerunner

Blessed + be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old †
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham: *
to set us free from the hands of our enemies,
free to worship him without fear, *
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High; *
for you will go before the Lord to prepare his way,
to give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,
to shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

**Ant. Whoever loves me will be loved by my Father, and I will love him
and show myself to him, alleluia.**

INTERCESSIONS

The Father glorified Jesus and appointed him heir to all nations. Let us praise him, saying:

R. Save us, Lord, through your victory.

Lord Christ, by your victory you broke the power of evil and destroyed sin and death,

– **make us victorious over sin today.**

You laid death low, and brought us new life,

– **grant that we may walk today in this new life.**

You gave life to the dead, and led mankind from death to life,
– **give eternal life to all those we shall meet today.**

You brought confusion on the guards at your tomb, but joy to your disciples,
– **grant the fullness of joy to all who serve you.**

THE LORD'S PRAYER

Gathering our prayer and praises into one, let us offer the prayer Christ himself taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth
as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

CONCLUDING PRAYER

Father,
help us to seek the values
that will bring us eternal joy in this changing world.
In our desire for what you promise
make us one in mind and heart.
Grant this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
God, for ever and ever.

R. Amen.

DISMISSAL

The Lord be with you.
– **And with your spirit.**

May almighty God bless you,
the Father, and the Son, and the Holy Spirit.
– **Amen.**

Go in peace.
– **Thanks be to God.**

FIFTH WEEK OF EASTER
Monday

HOLY MASS

THE INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

R. And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**R. I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

R. Amen.

INVOCATIONS

V. Lord, have mercy.

V. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

R. Christ, have mercy.

R. Lord, have mercy.

COLLECT

Let us pray.

May your right hand, O Lord, we pray,
encompass your family with perpetual help,
so that, defended from all wickedness
by the Resurrection of your Only Begotten Son,
we may make our way by means of your heavenly gifts.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

R. Amen.

THE LITURGY OF THE WORD

FIRST READING (Acts 14:5-18)

A reading from the Acts of the Apostles.

There was an attempt in Iconium
by both the Gentiles and the Jews,
together with their leaders,
to attack and stone Paul and Barnabas.
They realized it,
and fled to the Lycaonian cities of Lystra and Derbe
and to the surrounding countryside,
where they continued to proclaim the Good News.

At Lystra there was a crippled man, lame from birth,
who had never walked.
He listened to Paul speaking, who looked intently at him,
saw that he had the faith to be healed,
and called out in a loud voice, "Stand up straight on your feet."
He jumped up and began to walk about.
When the crowds saw what Paul had done,
they cried out in Lycaonian,
"The gods have come down to us in human form."
They called Barnabas "Zeus" and Paul "Hermes,"
because he was the chief speaker.
And the priest of Zeus, whose temple was at the entrance to the city,
brought oxen and garlands to the gates,
for he together with the people intended to offer sacrifice.

The Apostles Barnabas and Paul tore their garments
when they heard this and rushed out into the crowd, shouting,
"Men, why are you doing this?
We are of the same nature as you, human beings.
We proclaim to you good news
that you should turn from these idols to the living God,
who made heaven and earth and sea and all that is in them.
In past generations he allowed all Gentiles to go their own ways;
yet, in bestowing his goodness,
he did not leave himself without witness,
for he gave you rains from heaven and fruitful seasons,
and filled you with nourishment and gladness for your hearts."
Even with these words, they scarcely restrained the crowds
from offering sacrifice to them.

The word of the Lord.
R. Thanks be to God.

RESPONSORIAL PSALM (115)

R. Not to us, O Lord, but to your name give the glory.

Not to us, O LORD, not to us
but to your name give glory
because of your mercy, because of your truth.
Why should the pagans say,
“Where is their God?” **R.**

Our God is in heaven;
whatever he wills, he does.
Their idols are silver and gold,
the handiwork of men. **R.**

May you be blessed by the LORD,
who made heaven and earth.
Heaven is the heaven of the LORD,
but the earth he has given to the children of men. **R.**

GOSPEL ACCLAMATION

Alleluia, alleluia.
The Holy Spirit will teach you everything
and remind you of all I told you.
Alleluia, alleluia.

GOSPEL (Jn 14:21-26)

The Lord be with you.
R. And with your spirit.

A reading from the holy Gospel according to John.
R. Glory to you, O Lord.

Jesus said to his disciples:
“Whoever has my commandments and observes them
is the one who loves me.
Whoever loves me will be loved by my Father,
and I will love him and reveal myself to him.”

Judas, not the Iscariot, said to him,

“Master, then what happened that you will reveal yourself to us
and not to the world?”

Jesus answered and said to him,

“Whoever loves me will keep my word,
and my Father will love him,
and we will come to him and make our dwelling with him.

Whoever does not love me does not keep my words;
yet the word you hear is not mine
but that of the Father who sent me.

“I have told you this while I am with you.

The Advocate, the Holy Spirit
whom the Father will send in my name—
he will teach you everything
and remind you of all that I told you.”

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

THE LITUGY OF THE EUCHARIST

PREPARATION OF GIFTS

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

R. Blessed be God for ever.

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

R. Blessed be God for ever.

Pray, brothers, that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**R. May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

May our prayers rise up to you, O Lord,
together with the sacrificial offerings,
so that, purified by your graciousness,
we may be conformed to the mysteries of your mighty love.
Through Christ our Lord.

R. Amen.

PREFACE

The Lord be with you.

R. And with your spirit.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE III OF EASTER

CHRIST LIVING AND ALWAYS INTERCEDING FOR US

It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord,
but in this time above all to laud you yet more gloriously
when Christ our Passover has been sacrificed.

He never ceases to offer himself for us,
but defends us and ever pleads our cause before you:
he is the sacrificial Victim who dies no more,
the Lamb, once slain, who lives for ever.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

EUCCHARISTIC PRAYER III

CP You are indeed Holy, O Lord,
and all you have created rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

CC Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and ✠ Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended,
he took the chalice,
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU
AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

The mystery of faith.

**R. We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

CC Therefore, O Lord,
as we celebrate the memorial
of the saving Passion of your Son,
his wondrous Resurrection
and Ascension into heaven,
and as we look forward to his second coming,
we offer you in thanksgiving
this holy and living sacrifice.
Look, we pray,
upon the oblation of your Church
and, recognizing the sacrificial Victim

by whose death you willed to reconcile us to yourself,
grant that we,
who are nourished by the Body and Blood of your Son
and filled with his Holy Spirit,
may become one body, one spirit in Christ.

C1 May he make of us
an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse,
with your blessed Apostles,
the blessed John Mary of the Cross and glorious Martyrs,
and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

C2 May this Sacrifice of our reconciliation,
we pray, O Lord,
advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity
your pilgrim Church on earth,
with your servant Francis our Pope,
and Carlos, our Bishop,
the Order of Bishops, all the clergy,
and the entire people you have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.

To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever
the fullness of your glory
through Christ our Lord,
through whom you bestow on the world all that is good.

CC Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

R. Amen.

THE COMMUNION RITE

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

R. For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you;
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

R. Amen.

The peace of the Lord be with you always.

R. And with your spirit.

**Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

PRAAYER AFTER COMMUNION

Almighty and ever-living God,
who restore us to eternal life
in the Resurrection of Christ,
increase in us, we pray, the fruits of this paschal Sacrament
and pour into our hearts the strength of this saving food.
Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

The Lord be with you.

R. And with your spirit.

May almighty God bless you, the Father, and the Son, † and the Holy Spirit.

R. Amen.

Go forth, the Mass is ended.

R. Thanks be to God.