



Theological Seminar – Seminario Teológico – Seminario Teologico

*Towards an economy for all:  
inclusive – sustainable – just*

	7-11 May	
Madrid	7-11 Mayo	2023
	7-11 Maggio	

**Liturgy**

## Directory

### White

MISSAL: Monday of the Fifth Week of Easter

LECTIONARY: Acts 14:5-18 | Psalm 115 | Jn 14:21-26

**FIFTH WEEK OF EASTER**  
**Monday**

**HOLY MASS**

**THE INTRODUCTORY RITES**

In the name of the Father, and of the Son, and of the Holy Spirit.

**R.** Amen.

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**R.** And with your spirit.

**PENITENTIAL ACT**

Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

**R.** I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

R. Amen.

## INVOCATIONS

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

## COLLECT

May your right hand, O Lord, we pray,  
encompass your family with perpetual help,  
so that, defended from all wickedness  
by the Resurrection of your Only Begotten Son,  
we may make our way by means of your heavenly gifts.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
God, for ever and ever.

R. Amen.

## THE LITURGY OF THE WORD

### FIRST READING (Acts 14:5-18)

A reading from the Acts of the Apostles.

There was an attempt in Iconium  
by both the Gentiles and the Jews,  
together with their leaders,  
to attack and stone Paul and Barnabas.  
They realized it,  
and fled to the Lycaonian cities of Lystra and Derbe  
and to the surrounding countryside,  
where they continued to proclaim the Good News.

At Lystra there was a crippled man, lame from birth,  
who had never walked.  
He listened to Paul speaking, who looked intently at him,  
saw that he had the faith to be healed,  
and called out in a loud voice, “Stand up straight on your  
feet.”  
He jumped up and began to walk about.  
When the crowds saw what Paul had done,  
they cried out in Lycaonian,  
“The gods have come down to us in human form.”  
They called Barnabas “Zeus” and Paul “Hermes,”  
because he was the chief speaker.  
And the priest of Zeus, whose temple was at the entrance to  
the city,  
brought oxen and garlands to the gates,  
for he together with the people intended to offer sacrifice.

The Apostles Barnabas and Paul tore their garments  
when they heard this and rushed out into the crowd,  
shouting,

“Men, why are you doing this?  
We are of the same nature as you, human beings.  
We proclaim to you good news  
that you should turn from these idols to the living God,  
*who made heaven and earth and sea and all that is in  
them.*  
In past generations he allowed all Gentiles to go their own  
ways;  
yet, in bestowing his goodness,  
he did not leave himself without witness,  
for he gave you rains from heaven and fruitful seasons,  
and filled you with nourishment and gladness for your  
hearts.”  
Even with these words, they scarcely restrained the crowds  
from offering sacrifice to them.

The word of the Lord.

**R.** Thanks be to God.

### **RESPONSORIAL PSALM (115)**

**R.** Not to us, O Lord, but to your name give the glory.

Not to us, O LORD, not to us  
but to your name give glory  
because of your mercy, because of your truth.  
Why should the pagans say,  
“Where is their God?” **R.**

Our God is in heaven;  
whatever he wills, he does.  
Their idols are silver and gold,  
the handiwork of men. **R.**

May you be blessed by the LORD,  
who made heaven and earth.

Heaven is the heaven of the LORD,  
but the earth he has given to the children of men. **R.**

## **GOSPEL ACCLAMATION**

Alleluia, alleluia.  
The Holy Spirit will teach you everything  
and remind you of all I told you.  
Alleluia, alleluia.

## **GOSPEL (Jn 14:21-26)**

The Lord be with you.  
**R.** And with your spirit.

A reading from the holy Gospel according to John.  
**R.** Glory to you, O Lord.

Jesus said to his disciples:  
“Whoever has my commandments and observes them  
is the one who loves me.  
Whoever loves me will be loved by my Father,  
and I will love him and reveal myself to him.”

Judas, not the Iscariot, said to him,

“Master, then what happened that you will reveal yourself  
to us

and not to the world?”

Jesus answered and said to him,

“Whoever loves me will keep my word,

and my Father will love him,

and we will come to him and make our dwelling with him.

Whoever does not love me does not keep my words;

yet the word you hear is not mine

but that of the Father who sent me.

“I have told you this while I am with you.

The Advocate, the Holy Spirit

whom the Father will send in my name—

he will teach you everything

and remind you of all that I told you.”

The Gospel of the Lord.

**R.** Praise to you, Lord Jesus Christ.

**HOMILY**



## THE LITUGY OF THE EUCHARIST

### PREPARATION OF GIFTS

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**R.** Blessed be God for ever.

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**R.** Blessed be God for ever.

Pray, brothers, that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**R.** May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.

### PRAYER OVER THE OFFERINGS

May our prayers rise up to you, O Lord,  
together with the sacrificial offerings,  
so that, purified by your graciousness,  
we may be conformed to the mysteries of your mighty love.  
Through Christ our Lord.

**R.** Amen.

## PREFACE

The Lord be with you.

**R.** And with your spirit.

Lift up your hearts.

**R.** We lift them up to the Lord.

Let us give thanks to the Lord our God.

**R.** It is right and just.

### PREFACE III OF EASTER

#### CHRIST LIVING AND ALWAYS INTERCEDING FOR US

It is truly right and just, our duty and our salvation,  
at all times to acclaim you, O Lord,  
but in this time above all to laud you yet more gloriously  
when Christ our Passover has been sacrificed.

He never ceases to offer himself for us,  
but defends us and ever pleads our cause before you:  
he is the sacrificial Victim who dies no more,  
the Lamb, once slain, who lives for ever.

Therefore, overcome with paschal joy,  
every land, every people exults in your praise  
and even the heavenly Powers, with the angelic hosts,  
sing together the unending hymn of your glory,  
as they acclaim:

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

### EUCCHARISTIC PRAYER III

**CP** You are indeed Holy, O Lord,  
and all you have created rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

**CC** Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for consecration,  
that they may become the Body and ✠ Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended,  
he took the chalice,  
and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL  
COVENANT,  
WHICH WILL BE POURED OUT FOR YOU  
AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.**

The mystery of faith.

**R.** We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

**CC** Therefore, O Lord,  
as we celebrate the memorial  
of the saving Passion of your Son,  
his wondrous Resurrection  
and Ascension into heaven,  
and as we look forward to his second coming,  
we offer you in thanksgiving  
this holy and living sacrifice.  
Look, we pray,  
upon the oblation of your Church  
and, recognizing the sacrificial Victim  
by whose death you willed to reconcile us to yourself,  
grant that we,  
who are nourished by the Body and Blood of your Son  
and filled with his Holy Spirit,  
may become one body, one spirit in Christ.

**C1** May he make of us  
an eternal offering to you,  
so that we may obtain an inheritance with your elect,  
especially with the most Blessed Virgin Mary, Mother of  
God,  
with blessed Joseph, her Spouse,  
with your blessed Apostles,  
the blessed John Mary of the Cross and glorious Martyrs,  
and with all the Saints,  
on whose constant intercession in your presence  
we rely for unfailing help.

**C2** May this Sacrifice of our reconciliation,  
we pray, O Lord,  
advance the peace and salvation of all the world.  
Be pleased to confirm in faith and charity  
your pilgrim Church on earth,  
with your servant Francis our Pope,

and Carlos, our Bishop,  
the Order of Bishops, all the clergy,  
and the entire people you have gained for your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.

To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever  
the fullness of your glory  
through Christ our Lord,  
through whom you bestow on the world all that is good.

CC Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.  
R. Amen.

## THE COMMUNION RITE

At the Savior's command and formed by divine teaching,  
we dare to say:

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

**R.** For the kingdom, the power and the glory are yours now  
and for ever.

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you;  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.



R. Amen.

The peace of the Lord be with you always.

R. And with your spirit.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**R.** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

### **PRAYER AFTER COMMUNION**

Almighty and ever-living God,  
who restore us to eternal life  
in the Resurrection of Christ,  
increase in us, we pray, the fruits of this paschal Sacrament  
and pour into our hearts the strength of this saving food.  
Through Christ our Lord.

**R.** Amen.

### **THE CONCLUDING RITES**

The Lord be with you.

**R.** And with your spirit.

May almighty God bless you, the Father, and the Son, † and  
the Holy Spirit.

**R.** Amen.

Go forth, the Mass is ended.

**R.** Thanks be to God.